

***Dekalb County Homemakers  
Club Treasurers' Report Form***

**MEMBERSHIP                      NUMBER                      AMOUNT**

STATE DUES @\$7.00 EA.                      \_\_\_\_\_                      \$ \_\_\_\_\_

**COUNTY CONTRIBUTIONS**

COUNTY DUES @\$6.00 EA.                      \_\_\_\_\_                      \$ \_\_\_\_\_

**STATE CONTRIBUTIONS**

PENNIES FOR FRIENDSHIP                      \$ \_\_\_\_\_

BIRTHDAY PENNIES                      \$ \_\_\_\_\_

TATE SCHOLARSHIP                      \$ \_\_\_\_\_

ACWW – WATER FOR ALL                      \$ \_\_\_\_\_

LIST ANY OTHER MONIES AND THEIR PURPOSE

\_\_\_\_\_                      \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED-----\$ \_\_\_\_\_**

**MEMBERSHIP AWARDS:**

AWARD FOR \_\_\_\_\_

CLUB NAME \_\_\_\_\_

**PERSON WHO SENT IN INFORMATION:**

NAME \_\_\_\_\_ CLUB NAME \_\_\_\_\_

PHONE NUMBER AND EMAIL \_\_\_\_\_

DATE \_\_\_\_\_

**MAIL CHECK AND ORIGINAL MEMBERSHIP FORMS TO:**

**Christine Ashley  
2215 County Rd 81  
Fort Payne, AL 35967  
256-845-2450**

**Do not send any money to the state treasurer!! All monies must be remitted and checks made payable to Dekalb County Homemakers Council.**

*Revised March 2010*